



Zuni Tribe
Zuni Fish and Wildlife Department
GENERAL PUBLIC
TRAPPING PERMIT INFORMATION



The Zuni Fish and Wildlife Department (ZFWD) will offer four (4) General Public Trapping permits on the Zuni Reservation for the 2011-12 trapping season on a draw bases. Trapping applications will be accepted up to September 16, 2011, once applicants have cleared a background check (No Tribal/ State/Federal game violations, convictions- Firearm/weapon restrictions), qualified applicants will be put in a drawing September 27, 2011. Drawn applicant will have seven (7) working days to pay for all permit fees. ZFWD reserves the right to refuse/ revoke trapping applicants for just cause (i.e. game, tribal code violations, delinquent reporting...).

First drawn Permittee will have choice of four Units and each subsequent permittee will choose from remaining units.

- Unit 1- N. of NM Hwy 53, E. of Route Z4 & NM Hwy 602;
- Unit 2- S. of Hwy 53, E. Route Z9 & Hwy 36;
- Unit 3- N. of Hwy 53, W. of Route Z4 & Hwy 602;
- Unit 4- S. of Hwy 53, W. of Route Z9 & Hwy 36.

Trapping Permit Information

Number of Permits: 4

Price: \$350.00

Season dates: October 15, 2011- March 18, 2012

Method: Steel-jawed traps (6.5 inch spread limit), break away snares only, no calling.

Weapon: **Only .22 caliber firearm may be carried while trapping.**

Bag limit: Unlimited coyotes, 10 bobcats, 20 fox.

Restrictions:

1. Trapper must provide vehicle license number and description.
2. Trappers must contact the Zuni Game and Fish (G&F) Tribal Rangers if any mountain lion, bear or javalina are caught. Lion kills will be reported immediately to ZFWD and G&F.
3. Trappers will be required to collect and maintain accurate records of all animals caught, and submit information on a monthly basis to the ZFWD. It is **YOUR** responsibility to return all required data forms, non compliance will revoke permit and future trapping applications.
4. All traps and snares are required to be visually checked every 48 hours from initial set.
5. Any disturbance, alteration, interference of other permittees traps, snares, sets, and trap lines will not be tolerated.
6. **No** Mule Deer, Elk shed hunting or possession of shed antlers or skulls with antlers attached. Harassment of big game will not be tolerated.
7. All feral dogs and cats are allowed to be killed and reported
8. Camping allowed only at designated campsites around lakes.

Phone numbers: **ZFWD- 505-782-5851**
 Zuni Game & Fish- 505-782-2750
 Zuni Police Dispatch- 505-782-4493/4494.



2011-12 General Public Trapping Application

- Make sure all trapping information, rules and regulations and proclamation are read and understood.
- Include the General Public application fee of \$25.00
- Application Fees paid by Money Order and Cashier's Checks **ONLY**, made payable to:
Zuni Fish and Wildlife Department
- Mail to: **Zuni Fish and Wildlife Department, P.O. Box 339, Zuni, New Mexico 87327**
- Make sure all trapping information is read, understood, correct, sign and date application.

| Activity | Season dates | Open to | Permits | Cost | Deadline | Draw date |
|---------------|-------------------------------------|-------------------|---------|----------|----------------|----------------|
| Trapping | October 15 2011- March. 18, 2012 | General Public | 4 | \$350.00 | Sept. 16, 2011 | Sept. 27, 2011 |
| Habitat Stamp | Season | -- | | \$5.00 | -- | -- |

Applicant Information: PLEASE PRINT

First Name: _____ Middle Name: _____ Last Name: _____
 Mailing Address: _____ City : _____ State: _____ Zip: _____
 Birth Date: _____ DL/ID #:: _____ Sex : _____
 Daytime Phone: _____ Cell Phone: _____
 Message or Fax #: _____ Email: _____

With my signature: I attest and consent that I am in good standing with all tribal, state and federal game laws and have not been convicted/restricted from participating in trapping/hunting activities. I also understand that ZFWD reserves the right to refuse/revoke trapping/hunting privileges for any tribal code violations or just cause found in a background check.

I verify that this information is true and correct. Signature: _____ Date: _____

For Office Use Only:

Date Received: _____ Time: _____ Hunt#: _____ Application#: _____
 Received By: _____ Money Order/Cashier's Check No: _____